

## CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE  
(Please Print or Type)

RECEIVED

JAN 27 1998

## Section I

## ADA COUNTY ELECTIONS

Name of Candidate or Political Committee and Chairperson <u>GARY GLENN</u>			Office Sought (if candidate)	
Mailing Address <u>1911 N. PHILLIPPI</u>	<input type="checkbox"/> Check if address change.	City and Zip <u>BOISE, ID 83706</u>	Home Phone <u>208-322-0189</u>	Work Phone <u>321-8082</u>
Name of Political Treasurer				
Mailing Address	<input type="checkbox"/> Check if address change.	City and Zip	Home Phone	Work Phone

## Section II

## TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 01 / 01 / 97 through 12 / 31 / 97☐ 7 Day Pre-Primary Report☐ 7 Day Pre-General Report☐ 30 Day Post-Primary Report☐ 30 Day Post-General Report☐ October 10 Pre-General Report☒ Annual ReportIs this Report an amendment? ☐ Yes ☐ NoIs this a Termination Report? ☐ Yes ☒ No

## Section III

## STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

☐ I hereby certify that I have received no contributions and have made no expenditures during this reporting period from        /        /        through        /        /       .

## Section IV

## SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>761.93</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>761.93</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>525.00</u>	\$ <u>525.00</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>1,286.93</u>	\$ <u>1,286.93</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>694.83</u>	\$ <u>694.83</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>592.10</u>	\$ <u>592.10</u>

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

## Section V

## CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: ☒ None ☐ \$            (see attached Schedule C-2A)Incurred Expenditures during this reporting period but not yet paid: ☒ None ☐ \$            (see attached Schedule C-2B)

## Section VI

## CERTIFICATION

Return This Report To:

Ada County Clerk  
650 Main Street  
Boise, ID 83702I GARY GLENN (Name of Political Treasurer), hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.  
Signature of Political Treasurer

## DETAILED SUMMARY PAGE

Name of Candidate or Committee

Report Covering the Period

From 1/1/97 to 12/31/97

### UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total \_\_\_\_\_  
Number \_\_\_\_\_

Total \_\_\_\_\_  
Amount \$ \_\_\_\_\_

*ALL ARE  
ITEMIZED*

### UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total 5  
Number \_\_\_\_\_

Total 64.18  
Amount \$ \_\_\_\_\_

	Total This Period
____ Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ 0.00
Itemized Contributions (total all Schedule A sheets)	\$ 525.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 525.00
____ Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ 64.18
Itemized Expenditures (total all Schedule B sheets)	\$ 630.65
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 694.83

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Page      of     

Name of Candidate or Committee

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A Cash or Check	Column B In-Kind (non-monetary)	Column C Loans
1/10/97	1. KENT JENSEN PO BOX 4307 BOISE, ID 83711	\$ 500.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ SAME Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
4/18/97	2. KATHERINE FRAZIER 5904 MT. EAGLE DR. #415 ALEXANDRIA, VA 22303	\$ 25.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ SAME Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
/ /	3.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
/ /	4.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
/ /	5.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
/ /	6.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
/ /	7.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
/ /	8.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
/ /	9.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
/ /	10.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
Subtotals of Columns A, B & C		\$ 525.00	\$	\$
Total This Page (add columns A, B & C)			\$	\$ 525.00

# SCHEDULE B ITEMIZED EXPENDITURES

of Twenty-Five Dollars (\$25.00) or more this period

Page	of

Name of Candidate or Committee
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		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
1, 27, 97	1. COMPUTER STOP BOX 352 GREENLEAF, ID 83626	\$ 593.15	\$
Purpose of Above Expenditure: CAMPAIGN COMPUTER UPGRADE			
6, 27, 97	2. COMPUTER STOP (SEE ABOVE)	\$ 37.50	\$
Purpose of Above Expenditure: CAMPAIGN COMPUTER REPAIR			
/ /	3.	\$	\$
Purpose of Above Expenditure:			
/ /	4.	\$	\$
Purpose of Above Expenditure:			
/ /	5.	\$	\$
Purpose of Above Expenditure:			
/ /	6.	\$	\$
Purpose of Above Expenditure:			
/ /	7.	\$	\$
Purpose of Above Expenditure:			
/ /	8.	\$	\$
Purpose of Above Expenditure:			
/ /	9.	\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 630.65	\$
Total This Page (add columns A & B)			\$ 630.65